



WASHINGTON STATE HUNTERS & JUMPERS ASSOCIATION 2009 MEMBERSHIP APPLICATION

The WSHJA membership year begins on December 1st and ends on November 30th. The date of membership is the post mark on the properly completed application or the first day of the show when received by the official horse show secretary at a WSHJA-approved horse show. Results before the date of membership are not counted for year-end awards. WSHJA is not responsible for lost, delayed or misdirected mail. Check www.wshaja.org for verification of membership and horse registration. Questions: points@wshaja.org

MEMBER REGISTRATION

Family memberships please complete one application for each member. Please provide all requested information.

Name: _____ USEF#: _____ Date of Birth: _____

Address: _____ City, St, Zip: _____

1st Phone: _____ 2nd Phone: _____ Email (REQUIRED): _____

Stable/Trainer Affiliation: _____ Equitation Points: National State

WSHJA members must select either the National or State program to compete for year-end awards for themselves for equitation and their horse(s) for hunters and jumpers. The State program only accumulates points at USEF Regular and Local Member shows held within the State of Washington while the National program accumulates points at all USEF Regular shows. Members must declare which system they wish to compete in on this membership form. Each horse and rider is allowed one change per year between National and State programs by contacting the the Points Chair in writing, with applicable points transferable between programs only for changes made prior to June 1st.

HORSE REGISTRATION

Only WSHJA members may register horses. List only those horses you are showing that are owned or leased by you. Horses you ride that are not owned or leased by you must be registered separately by the owner or lessor of the horse. A copy of the lease must be attached for leased horses. Use back of form or a second form for additional horses. Horses accumulate hunter and jumper points only after the date of registration with WSHJA. Please report name changes and keep USEF horse recording information current.

Horse's Show Name: _____ Horse's USEF#: _____ Points Pgm: Natl State Owner's Name If Leased: _____

Color: _____ Age: _____ Sex (M/G/S): _____ Height: _____ Green Year: __ 1st __ 2nd

_____ Natl State _____

Color: _____ Age: _____ Sex (M/G/S): _____ Height: _____ Green Year: __ 1st __ 2nd

FEES AND PAYMENT

_____ \$45 Regular _____ \$35 Associate BC or non-WA State member with no voting or financial rights
 _____ \$30 **per Horse** _____ \$10 Farm Lifetime (no voting rights – used for farm, trainer barn name, etc. who may own or show a horse, paid one time only)
 _____ **TOTAL** *Payments accepted are credit card or check payable to WSHJA (Visa/Mastercard only, no debit cards please).*

Credit Card#: _____ Exp Date: _____ Signature: _____

Send to WSHJA, 1700 7th Avenue Suite 116, PMB 169, Seattle, WA 98101 or FAX to 206-260-2882