

SPRING NATIONAL JUMPER HORSE SHOW April 16-20, 2008

Entries Close March 5, 2008

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OWNER				RIDER				TRAINER			
Owner Name				Rider Name				Trainer Name			
Address				Address				Address			
City		State		ZIP		City		State		ZIP	
Social Security # or TIN #				E-Mail				E-Mail			
Phone		USEF/USHJA#		Date of Birth		Barn Phone		Cell Phone		E-Mail	
USEF/USHJA#		EC		ASPCA#		USEF/USHJA#		WSH&JA		EC	
Prize money paid to if other than owner											
Name				Rider Name				VISA/MC #			
Address				Address				Exp. Date			
City		State		ZIP		USEF/USHJA#		WSH&JA		Signature	
Social Security # or TIN #		E-Mail		Date of Birth		ASPCA#		Signature		State	
USEF/USHJA#		EC		ASPCA#		ASPCA#		Print Name		ZIP	
NAME OF HORSE				AGE		COLOR		SEX		HEIGHT	
Measurement #				1st Yr		2nd Yr		Sm		Md	
Please Circle below if applicable				Lg							
USEF Release, Assumption of Risk, Waiver and Indemnification											
<p>I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR 1502.4) as printed in the Prize List for his Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State. This document waives important legal rights. Read it carefully before signing.</p> <p>I AGREE in consideration for my participation in this Competition Spring National Jumper Horse Show to the following:</p> <p>I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeuer, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").</p> <p>I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.</p> <p>I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.</p> <p>I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR 318 and EV 113, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me that I do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.</p> <p>I AGREE that "the Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. I represent that I have the requisite training, coaching, and abilities to safely compete in this competition.</p> <p>BY SIGNING BELOW, I AGREE to be bound by applicable Federation Rules and all terms and provisions of this entry blank.</p>											
OWNER/AGENT				RIDER/HANDLER				TRAINER			
SIGNATURE:				SIGNATURE:				SIGNATURE:			
Is Rider/Handler a U.S. Citizen (please circle): YES NO				Is Rider/Handler a U.S. Citizen (please circle): YES NO				Is Rider/Handler a U.S. Citizen (please circle): YES NO			
Print Name:				Print Name:				Print Name:			
Parent/Guardian Sign:				Parent/Guardian Sign:				Parent/Guardian Sign:			
(Required if Rider/Handler is a minor)				(Required if Rider/Handler is a minor)				(Required if Rider/Handler is a minor)			
Print Name:				Print Name:				Print Name:			
Emerg. Contact Phone #:				Emerg. Contact Phone #:				Emerg. Contact Phone #:			
<p>CHECKS PAYABLE TO: Spring National Jumper Horse Show (US Funds)</p> <p>MAIL TO: Barbara Baerle (360) 668-0518 19716 82nd Ave. S.E. Snohomish, WA 98296</p>											
<p>Stable With: _____</p> <p>Arrival Date: _____</p>											
<p>Payment # _____ Total Enclosed \$ _____</p>											
MANDATORY											
<p>TOTAL ENTRY FEES FROM ABOVE:</p> <p>_____ Stalls for entire show @ \$200</p> <p>Camper/Trailer parking Hook-ups @ \$170/week, \$45/day</p> <p>Camper/Trailer parking Hook-ups (Septic Tank) @ \$190/week</p> <p>Camper/Trailer parking (No Hook-ups) @ \$110/week, \$30/day</p> <p>Haul-In Fee, \$50/day per horse</p> <p>Mandatory Schooling Fee, \$30 per horse</p> <p>Shavings & Manure Disposal Fee, \$25 per horse</p> <p>WSH&JA Membership \$5</p> <p>USEF Fee, \$12 per horse (Drugs & Meds \$7. USEF \$5)</p> <p>USEF Non-Member Fee, \$25 (\$20 + \$5 Discipline Fee)</p> <p>USH&J Non-Member Fee, \$20</p> <p>TOTAL AMOUNT OWED:</p>											